



FOURTH ANNUAL REPORT.

THE NEW YORK

Christian Home for Antemperate Men,

Present Home, No. 48 East 78th Street. New Home, Madison Avenue, corner 86th Street.

ESTABLISHED JUNE 7, 1877

INCORPORATED OCTOBER 17, 1877

AN ACT TO INCREASE ITS POWERS PASSED JUNE 18, 1881

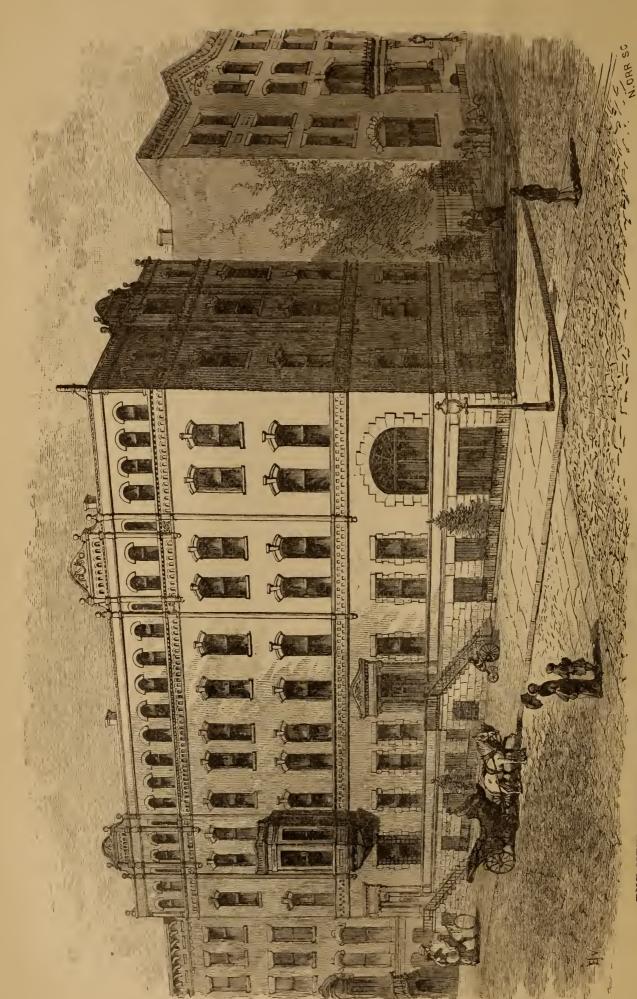
NEW YORK.

1881.

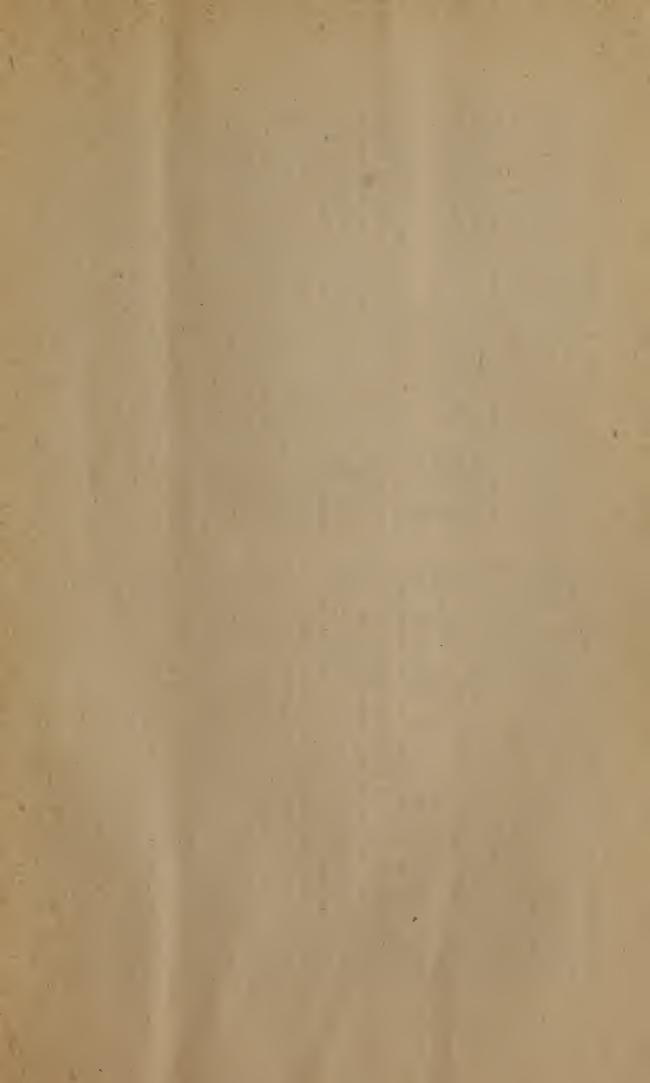


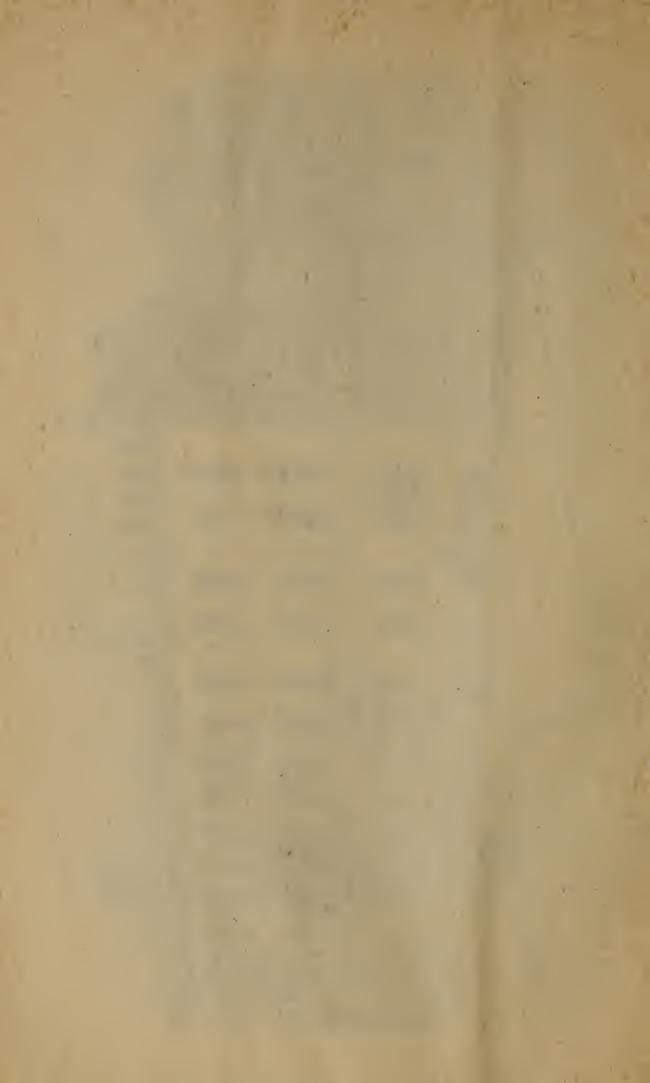


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THE NEW YORK CHRISTIAN HOME FOR INTEMPERATE MEN, EIGHTY-SIXTH STREET AND MADISON AVENUE.





The new Home now in process of construction and nearly finished, as represented in the accompanying illustration, is situated on Madison Avenue, on the corner of 86th Street, with a frontage on the avenue of 100 feet, and on the street of 38 feet, increasing in a portion of the structure to a depth of 52 feet. The building is constructed of Philadelphia pressed brick, with brown stone trimming, and terra-cotta ornamentations, and is four stories in height besides the basement.

two dining-rooms, a laundry, kitchen, and store-room. The first story is entered from Madison Avenue. Here is the same floor are a dining-room and a large sitting-room. The In the cellar will be found a large drying-room, storeoffice, a reception-room, a library and reading-room, a waiting-room, and a chapel, 24 ft. 6 in. x 50 ft. On the private entrance for the family of the Manager is at the room, workshop, barber-shop, coal-bins, and engine-room. On the first, or basement floor, the entrance to which is on 86th Street, are a reading-room, sitting-room, bath-room, northern end on Madison Avenue On the second story, study, bath-room, and closets. The third story contains seventeen large and airy sleeping-rooms, besides store. rooms, bath, and closets, while the fourth story, in addition to ten separate rooms, contains two dormitories with adbe provided with an elevator. The cost, including land and furniture, will not fall much short of \$100,000. A good portion of this sum has been provided for by the generos. ity of liberal friends interested in the work. There surely besides the Manager's apartments, are nine spacious rooms, junets. The building is to be heated with steam, and will

are other liberal souls who will delight to assume the balance that may be due, and so give the institution a start on its new basis, free from all incumbrance. It will be capacious enough to accommodate seventy-five men. While it will be so much more extensive and complete than the building at present occupied, the endeavour will be to continue the home atmosphere, making the institution what it really is, not an asylum, where men are dealt with in mass, but a Christian home, where attention and care are directed to the individual.

The Home has thus far only in part been self-supporting. These of the immates who were pecuniarily able have paid a reasonable amount for board. The deficiencies have been met by those carnest friends who have had faith in the objects and methods of the institution. It is expected, however, that with the enlarged accommodations the number of those who can afford to pay for the enjoyment of the privileges of the Home will be sufficient net only to render it self supporting, but to provide also for a goodly number who are destitute as well as bound in the strong fetters of intemperance.

In addition to the excellent and respected men, with Hon. Wm. E. Dodge at their head, who control this admirrable agency, the institution has been particularly blessed in its resident Manager, Mr. Charles A. Bunting. His whole heart is in the work, and under God, the greater part of the results accomplished are due to his personal influence. We will pray that he may long be spared to manage this Home which seeks to reseue the perishing.

CALEB, B. KNEVALS, Chr. Ex. Com.



FOURTH ANNUAL REPORT

OF

THE NEW YORK CHRISTIAN HOME

FOR

INTEMPERATE MEN,

Present Home, No. 48 East 78th Street.

New Home, Madison Avenue, corner 86th Street.

FOR THE YEARS 1880-'81.

ESTABLISHED JUNE 7, 1877.

INCORPORATED OCTOBER 17, 1877.

AN ACT TO INCREASE ITS POWERS PASSED JUNE 18, 1881.

NEW YORK. 1881. offsite 460,5 N49 47L (1888/1881)

Form of a Pequest.

I give and bequeath to "The New York Christian Home for Intemperate Men," the sum of

and the receipt of the Treasurer thereof shall be a sufficient discharge of my executors for the ame.

Meligious Services.

MORNING BIBLE LESSON AND PRAYERS, 9 O'CLOCK.

EVENING PRAYERS, 9.30 O'CLOCK.

OUR WEDNESDAY PRAYER AND TESTIMONY MEETING HAS BEEN CHANGED TO TUESDAY, AT 7.45 P.M.

PUBLIC PRAYER AND TESTIMONY MEETING, SATURDAY, 7.45 P.M.

Also, every afternoon at four o'clock, Prayer-Meeting and Bible Reading for inmates and former inmates.

All who are interested in this branch of God's work are invited to the Saturday Evening Prayer and Testimony Meeting.

FFICERS AND PIRECTORS.

1881-'82.

TRUSTEES.

J. PIERPONT MORGAN, CHARLES LANIER,

GEORGE H. ANDREWS, BOWLES COLGATE,

CORNELIUS N. BLISS.

PRESIDENT,

WILLIAM E. DODGE,

11 Cliff Street.

VICE-PRESIDENT,
J. NOBLE STEARNS,

458 Broome Street.

SECRETARY,

M. C. D. BORDEN,

117 Duane Street.

TREASURER.

JAMES TALCOTT,

108 Franklin Street.

RESIDENT MANAGER,

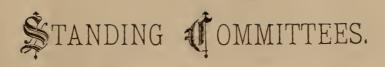
CHARLES A. BUNTING,

48 East Seventy-eighth Street.

BOARD OF DIRECTORS,

WILLIAM T. BOOTH,
CALEB B. KNEVALS,
ARTHUR W. PARSONS,
R. R. McBURNEY,
WASHINGTON R. VERMILYE,
HENRY DEXTER,
NORMAN W. DODGE,
A. C. ARMSTRONG,

RICHARD A. STORRS
J. EDGAR JOHNSON,
C. VANDERBILT,
ANDREW V. STOUT,
HENRY E. RUSSELL,
THOMAS F. ROWLAND,
WM. H. JACKSON,
JOHN FALCONER.



EXECUTIVE COMMITTEE.

CALEB B. KNEVALS, Chairman.

WILLIAM T. BOOTH, JAMES TALCOTT, J. NOBLE STEARNS, R. R. McBURNEY, HENRY E. RUSSELL, J. EDGAR JOHNSON,

NORMAN W. DODGE, THOMAS F. ROWLAND, CHARLES A. BUNTING, HENRY DEXTER, WM. E. DODGE, ex-officio. M. C. D. BORDEN.

VISITING COMMITTEE.

January.

February.

March.

J. EDGAR JOHNSON, HENRY DEXTER, J. NOBLE STEARNS,

C. VANDERBILT, JOHN FALCONER, ANDREW V. STOUT.

April.

May.

June.

HENRY E. RUSSELL, A. C. ARMSTRONG, CALEB B. KNEVALS, JAMES TALCOTT, N. W. DODGE, M. C. D. BORDEN.

July

September.

October.

R. R. McBURNEY, WM. H. JACKSON, R. A. STORRS,

J. NOBLE STEARNS. T. F. ROWLAND. H. E. RUSSELL.

November.

WM. E. DODGE, JAMES TALCOTT.

December. WM. T. BOOTH, CALEB B. KNEVALS.

AUDITING COMMITTEE.

J. EDGAR JOHNSON.

J. NOBLE STEARNS,

M. C. D. BORDEN.

ACT OF INCORPORATION.

WE, WILLIAM T. BOOTH, ARTHUR W. PARSONS, JAMES TAL-COTT, CHARLES A. BUNTING, SAMUEL C. BURDICK, WILLIAM E. Dodge, J. Noble Stearns, Caleb B. Knevals, J. Milton Cornell, and Robert R. McBurney, the subscribers hereto, do hereby associate ourselves together as a benevolent society, under the name of the New York Christian Home for Intemperate Men, and do constitute ourselves and our associates and successors a body politic and corporate under that name. The object of such a Society is to provide and maintain a home for intemperate men, and by Christian influences to endeavor to reclaim them. The management of such Society shall rest in a board of directors, thirty in number; and the following-named persons shall constitute a Board of Directors for the first year to-wit:

WILLIAM T. BOOTH, J. NOBLE STEARNS, ARTHUR W. PARSONS, D. STUART DODGE, Washington R. Vermilye, JAMES TALCOTT, CHARLES A. BUNTING, CALEB B. KNEVALS, SAMUEL C. BURDICK, JOHN MILTON CORNELL, ROBERT R. McBurney. WILLARD PARKER, M.D.,

EDMUND PENFOLD.

(Signed,)

WILLIAM E. DODGE, JAMES TALCOTT, ROBERT R. MCBURNEY, ARTHUR W. PARSONS, J. Noble Stearns, SAMUEL C. BURDICK,

J. M. CORNELL, WILLIAM T. BOOTH, CALEB B. KNEVALS, CHARLES A. BUNTING.

STATE OF NEW YORK, SS.:

On the seventeenth day of October, in the year one thousand eight hundred and seventy-seven, before me personally came WILLIAM E. DODGE, WILLIAM T. BOOTH, JAMES TALCOTT, ROBERT R. McBurney, J. Noble Stearns, Samuel C. Burdick, J. M. Cornell, Arthur W. Parsons, Caleb B. Knevals, and Charles A. Bunting, all of the City of New York, being the persons named and described in the foregoing certificate, and severally acknowledged to me that they executed the same.

CLARENCE B. ENSLEY,

[L. S.] Notary Public, Kings Co.
INDORSED. Filed 19th Oct., 1877. 173 Broadway.

INDORSED. I hereby approve of the within certificate, and consent that the same be filed.

CHAS. DONOHUE, J.

AN ACT

IN RELATION TO THE NEW YORK CHRISTIAN HOME FOR INTEMPERATE MEN, AND TO INCREASE ITS POWERS.

Section 1. Such of the following named persons, namely: William E. Dodge, John Noble Stearns, James Talcott, Matthew C. D. Borden, William T. Booth, Arthur W. Parsons, Caleb B. Knewals, Robert R. McBurney, Henry Dexter, Charles A. Bunting, Norman W. Dodge, Andrew C. Armstrong, Richard A. Storrs, J. Edgar Johnson, Andrew V. Stout, William A. Cauldwell, Cornelius Vanderbilt, Henry E. Russell, William H. Jackson, Thomas F. Rowland, and John H. Deane, as shall severally and respectively duly qualify themselves in the manner and within the time required by the second section of this act, are hereby constituted the incorporators of The New York Christian Home for Intemperate Men, which is hereby recognized as an existing corporation, and which claims to be such a corporation, and to have been organized under the laws of the State of New York, and located in the City and County of New York, under a certificate filed in the office of the Clerk of the City and County of New York, on the seventeenth day of October, eighteen hundred and

seventy-seven. And the said corporation shall continue to be, and be a corporation, as aforesaid.

- SEC. 2. It shall be the duty of the incorporators hereby appointed, within thirty days after the passage of this act, and before entering upon their duties, to qualify by taking the constitutional oath of office and filing the same in the office of the Clerk of the City and County of New York, and none of them who shall fail so to qualify, within the time herein prescribed, shall possess or exercise any of the powers or duties pertaining to such corporation.
- SEC. 3. The corporation shall be managed by a board of directors, who shall be annually elected from among the members of the corporation at such times and in such manner, and vacancies therein shall be filled in such manner, as the constitution and by laws shall provide. The number of directors shall be fixed by the constitution, and shall be not less than fifteen.
- SEC. 4. All vacancies in the number of incorporators, or their successors, shall be filled, and new and additional members elected in such manner and at such times as shall be prescribed by the constitution and by-laws, but all such incorporators, together with the directors and trustees hereinafter mentioned, shall, before entering upon the discharge of their duties, and within ten days after their election or appointment, duly qualify in the same manner as is provided in the second section of this act.
- SEC. 5. This corporation may make such a constitution and the board of directors may make such by-laws and rules for the regulation of its business, the management of its affairs, and the choice powers and duties of its officers, and agents, as are not inconsistent with its charter and the laws of this State.
- Sec. 6. The said corporation shall be capable of taking, by purchase, gift, devise or bequest, and holding any real and personal property for the uses of said corporation, and, with the consent of the board of trustees, of mortgaging and conveying any such real or personal property. It may so take and hold real estate to the value of two hundred thousand dollars. The real and personal property of the corporation shall be managed by a board of five trustees, each of whom shall be a member

and communicant, in good standing, of one of the Protestant evangelical denominations, and not more than two of whom shall be members of the same denomination. J. Pierpont Morgan, George H. Andrews, Charles Lanier, Bowles Colgate, and Cornelius N. Bliss, are hereby created such board of trustees, and whenever a vacancy shall occur in the said board of trustees, the same shall be filled by a majority vote of those remaining, or, if not so filled within thirty days after the vacancy occurs, then the same may be filled by the board of directors. said board of trustees shall have the charge and management of all the property, real and personal, and of the investments thereof, and of all trust funds, endowments of beds and other endowments and provisions for the development and carrying on of the work. The said board of trustees shall devote the property of the corporation, of which they shall have the management, and the income thereof, to the purposes named in this act; and so long as the board of directors shall so expend the same, the board of trustees shall pay over to them the income of the property of the corporation so managed by them. real estate held by the corporation shall not be liable for any future debt or obligation, unless the same shall have been contracted with the approval of the said board of trustees.

SEC. 7. All the real and personal property of this corporation shall be exempt from local taxation or other purposes so long as it, or its income, is used for the purposes for which this association is incorporated.

SEC. 8. The said corporation shall have power to receive all inebriate men or habitual drunkards, who shall enter its home voluntarily with the approval of the executive committee, signified by the written consent of the chairman thereof, and to retain such persons for such period as the said executive committee shall deem best, not exceeding sixty days.

SEC. 9. The said executive committee may, at any time, delegate to the Resident Manager of the said home, for the time being, power and authority to do such acts as the said executive committee or its chairman is empowered to do by this act, and, in that event, all such acts, when done by the said Resident

Manager, shall have the same force and effect as if done by the said executive committee or its chairman.

SEC. 10. This act shall take effect immediately.

STATE OF NEW YORK,
OFFICE OF THE SECRETARY OF STATE,

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the City of Albany, this 23d day of June, in the year one thousand eight hundred and eighty-one.

Joseph B. Carr, Secretary of State.

CONSTITUTION.

ARTICLE I.

NAME AND OBJECT.

SECION 1. The name of this Society shall be "The New York Christian Home for Intemperate Men."

SEC. 2. The object of the Home shall be the physical, social, mental, and spiritual improvement of the condition of intemperate men.

ARTICLE II.

MEMBERS.

- SEC. 1. The members of the corporation shall consist of four classes, namely: Honorary, Life, Sustaining, and Active Members.
- Sec. 2. Honorary Members may be elected by a unanimous vote of the Board of Directors.
- SEC. 3. Life members may be constituted by the single payment of two hundred and fifty dollars (\$250), or over. They shall have in perpetuity the right to nominate persons for admission to the Home, subject to the rules thereof.
- SEC. 4. Sustaining members may be constituted by the annual payment of ten dollars (\$10), or over. They shall be entitled to nominate persons for admission to the Home, subject to the rules thereof.
- SEC. 5. Active members of the corporation shall be the incorporators, and such other persons as shall from time to time be elected, as hereinafter provided in Section seven. Only Active members shall have the right to vote and hold office.
- SEC. 6. Elections of Incorporators and other members shall take place at any regular meeting of the Board of Directors, or at a special meeting to be called for the purpose. The elections

shall be viva voce, unless any member calls for a vote by ballot, in which case the election shall be by ballot.

SEC. 7. Vacancies among the Incorporators shall be filled and new Active members or Incorporators elected, either at the first meeting of the Incorporators, or at any meeting of the Board of Directors.

ARTICLE III.

- Sec. 1. There shall be an election of twenty-one Directors by ballot at the first meeting of the Incorporators, and thereafter, on the second Monday of October in each year.
- SEC. 2. The Board of Directors shall elect by ballot one of their number to be President, one to be Vice-President, one to be Secretary, one to be Treasurer, and said officers shall hold office for one year, or until their successors are appointed.
- SEC. 3. The Board of Directors shall have power to elect and employ a Manager for the Home, and other suitable agents, at such salaries, and for such periods as shall be deemed best. All the Officers and Directors of the Home shall be active members of the Corporation, and members in good standing, of Protestant evangelical churches.
- SEC. 4. Vacancies in the Board of Directors shall be filled by the Board of Directors for the remainder of the year.

ARTICLE IV.

DUTIES AND POWERS OF OFFICERS.

- SEC. 1. The Board of Directors shall have and exercise all the powers conferred by the Act of Incorporation and the several general laws of this State.
- SEC. 2. The several officers named in Section 2, Article III, shall have the powers and perform the duties incumbent upon officers of like name in similar Societies, subject to such By-Laws and Regulations as may be provided by the Board of Directors.
- Sec. 3. In case of any vacancy occurring in the offices, the Board of Directors shall have power to fill the same.
- SEC. 4. The Board of Directors shall have power to make and adopt as they may deem expedient for their own government,

the government of the Corporation, and the government of the Home, such rules and by-laws as shall not be inconsistent with this Constitution.

SEC. 5. The Board of Directors shall hold their meetings at least twice a year, and five members shall constitute a quorum.

ARTICLE V.

MEETINGS.

SEC. 1. There shall be an annual meeting on the second Monday of November, at which time an abstract of the annual reports of the Secretary and Treasurer shall be presented.

Sec. 2. All meetings shall be opened with religious exercises.

ARTICLE VI.

This Constitution may be altered or amended by a vote of two-thirds of the active members present at any regular meeting of the Corporation, provided such alteration or amendment shall have been proposed to the Board of Directors in writing, at one previous meeting.

In case of misconduct or neglect of duty in office, the majority of the Board of Directors may declare the office of such offender vacant. Absence from two successive regular meetings, without excuse, may be considered such a neglect of duty.

BY-LAWS

OF THE

BOARD OF DIRECTORS.

ARTICLE I.

OF THE MEETING OF THE BOARD OF DIRECTORS AND ORDER OF BUSINESS.

- Sec. 1. The Board of Directors shall meet on the first Friday of the months of May and November. Five Directors shall constitute a quorum.
- SEC. 2. Special meetings of the Board may be called by the President, or upon the written request of three of the Directors, specifying the object of the meeting; and the statement of this object shall be incorporated in the notice to members. No business shall be transacted at special meetings except that for which the call is issued.
- Sec. 3. The order of business at all regular meetings of the Board shall be as follows:

Prayer.

Reading of minutes of preceding meeting.

Report of the Treasurer.

Reading the minutes of the Standing Committees.

Report of the Resident Manager.

Unfinished business.

Miscellaneous business.

ARTICLE. II.

OF THE STANDING COMMITTEES.

SEC. 1. There shall be three Standing Committees, of not less than three members each. The Committees shall be designated as follows:

- 1. The Executive Committee.
- 2. The Auditing Committee.
- 3. The Visiting Committee.

SEC. 2. These Committees shall keep full records of their proceedings and shall read the same at the meetings of the Board.

No Committee shall contract any indebtedness without previous appropriation of the Board therefor.

OF THE EXECUTIVE COMMITTEE.

SEC. 3. The Executive Committee shall, during the recess of the Board, have all the powers of the Board of Directors, except that they shall not use any money of the Home unless previously appropriated to them by the Board; nor shall they have the power to reconsider or reverse any action of the Board had at any previous meeting. They shall meet at least once each month (except during August.) They shall consider and mature plans for the general work of the Home. They shall have charge of the financial affairs of the Home and the raising of the money for the current expenses, and no debt shall be incurred without the authorization of the Committee therefor. They shall audit all bills of expenditure before payment by the Treasurer. They shall have charge of the Home, and shall establish such rules and regulations for the government and police thereof as shall in their discretion seem best. They shall have control over all admissions to the Home, and shall decide upon the discharge of all inmates. They shall also have such powers, and perform such acts and duties as are prescribed by law, or by the Act of the Legislature of June 18, 1881, in relation to this Corpora-Three members of the Committee shall constitute a quorum for the transaction of business. The President and Secretary shall be ex officio members of the Committee.

OF THE AUDITING COMMITTEE.

SEC. 4. The Auditing Committee shall, from time to time, at least, half yearly, make full examination of all the accounts of every nature, of the Home, and shall present a report of the results of such examination to the Board at the regular meetings.

OF THE VISITING COMMITTEE.

SEC. 5. This Committee shall consist of the members of the entire Board of Directors, and shall be so divided that, at least, two of them shall visit the Home for the month for which they are assigned by the President, as official representatives of the Board. They shall report the result of their observations to the Board in writing.

ARTICLE III.

OF THE OFFICERS OF THE BOARD.

SEC. 1. The officers of the Board shall be a President, Vice-President, Secretary, and Treasurer who shall be elected by ballot from among the members of the Board at its first meeting, and thereafter, at the regular meeting to be held in November each year. Such officers shall, respectively, hold office until successors shall be appointed. In case of any vacancy occurring in any office, the same shall be filled by the Board until the next annual election.

OF THE PRESIDENT.

SEC. 2. The President, or in his absence, or in case of a vacancy in his office, the Vice-President, shall preside at, and open all meetings of the Board; shall appoint all Standing Committees, and fill vacancies therein; and shall, under the direction of the Board, sign all leases and other contracts of the Home, and shall be ex officio, a member of all Standing Committees of the Board. The First Standing Committee, however, may be selected by the Board of Directors.

OF THE VICE-PRESIDENT.

SEC. 3. The Vice-President shall, in the absence of the President, or in case of a vacancy in the office of President, have all the powers and perform all the duties of the President, and in the absence of the President and Vice-President, the Chairman of the Executive Committee shall preside and perform all the duties and have all the powers of the President, and in the

absence of these three officers, a chairman shall be appointed from among the Directors with the same powers and duties.

OF THE SECRETARY.

SEC. 4. The Secretary shall keep the minutes of all meetings of the Board of Directors and shall record the same. He shall receive and file the written reports of the various committees of the Board. He shall give notice in writing of the time and place of the meetings of the Board to each of the members thereof, and shall discharge such other duties as shall be assigned to him by the Board of Directors. He shall be ex-officio, a member of the Executive Committee.

OF THE TREASURER.

SEC. 5. The Treasurer shall have charge of all funds of the Corporation and all securities belonging thereto. He shall present to the Board at each regular meeting a Report of his accounts and the funds of the Corporation, and at the annual meeting, an annual report of the same. He shall pay all demands against the Corporation, upon vouchers properly certified by the Chairman of the Committee, authorizing the expenditure, if within the limits of the appropriation. In case of a vacancy in the office of Treasurer, the Board, instead of filling the same, may appoint a Treasurer, pro tem., with the same powers and duties, to act until the vacancy is filled.

OF THE RESIDENT MANAGER.

SEC. 6. The Resident Manager, who shall reside in the Home, shall have charge of the house and all religious services. He shall keep all necessary books of account, under the direction of the Treasurer, and present, at least, once each month, a statement of expenditure for audit. He shall, under the supervision of the Executive Committee, keep a record of each one admitted to the Home. He shall be general administrator of the Home, and shall receive a salary to be fixed by the Board of Directors. He shall also have such powers and perform such acts and

duties as are prescribed by the Act of the Legislature of the State of New York, of June 18, 1881, relative to this Corporation, or as shall be conferred or imposed upon him by the Board of Directors or by the Executive Committee.

ARTICLE IV.

OF AMENDMENTS.

These By-Laws may be amended by a two-thirds vote of the members present at any meeting, notice having been given at a previous meeting of the proposed amendment, and also without previous notice, by a two-thirds vote of the whole Board at any meeting, or they may be suspended at any meeting by a unanimous vote of those present.

President's Report.

As President of The New York Christian Home for Intemperate Men, I take pleasure in presenting to its friends our Fourth Annual Report. Its operations, in detail, will be given by our Resident Manager, and from the statistical tables, the fullest information may be gained as to the results obtained under God, from our persistent labors. Believing as we do, that every family in our land has either a direct and personal, or indirect and general interest, in the work, we ask a thorough investigation, and if satisfactory, may we not ask your hearty co-operation in our endeavors to raise the fallen. seen the most wonderful results, and many of the thoroughly regenerated men who are now nobly filling places of trust, might have been to-day filling drunkard's graves but for this timely intervention of "The Christian Home." The character of our work is becoming much better known and understood. The facilities it offers for cure, to even men who, commanding high social positions, feel themselves enslaved by the curse of intemperance, and who realize that unless the appetite for intoxicants can be overcome, irretrievable ruin is sure to come, is a marked feature of our system. Such men avail themselves of the influences of our Home without any of the drawbacks of other plans, and find nothing derogatory to their self-esteem, and that no stigma can be attached to their action; the testimony of many who have successfully sought its aid, should encourage others to thus find relief.

The expenditure of all monies, is under the immediate supervision of our Executive Committee, and are disbursed with discretion and economy; every dollar contributed will be sacredly

used for the beneficient purposes of this charity, which in its practical effort to rescue and ennoble so many of our suffering fellow citizens, is peculiarly worthy of the support of the many who are able to give.

We feel grateful to God for the generous responses made to the appeal in our last Report, and that now only some fifteen thousand dollars is necessary to complete our new and commodious building. We feel confident that as "The Home" becomes better known, and the results of its work more fully understood, its future needs will be amply supplied through liberal bequests and special gifts.

The statement of the Treasurer shows that, outside of the Building Fund, our present needs and liabilities can be met by a few thousand dollars. Grateful for past generous aid, we can appeal to the public for a liberal support of this practical and much needed institution, and ask the prayers and efforts of God's people everywhere, to sustain this efficient method of rescuing the tempted and fallen.

Respectfully yours,

WM. E. DODGE,

President.

Becretary's Report.

With great satisfaction it is our privilege to give you a brief summary of our progress in this work, and to acknowledge the guiding hand of Providence all through this eventful fouryears-and-a-half of our existence. All who know or who have made themselves acquainted with our manner of work, are willing to recognize the Divine Spirit as the only source of our success. We now feel that the Home has a claim upon all Christian churches in our city, having proven itself an auxiliary in helping to enter upon the Christian life. It is a remarkable fact, that with the increasing popularity of the Home, applications come in to us from all parts of the country, and did our accommodations admit of it, a much larger number could have been received. It is a noted feature in those who have once been members, that they cherish feelings of love and respect for the instrumentality that has rescued them, and at the Saturday evening meetings these faithful ones are always to be found. There is probably nothing that encourages the heart of the Manager more, than to see these true and tried ones maintaining this constant interest and connection with the home of their new birth. The whole reliance of Mr. Bunting, who is the active worker in restraining and in leading to a higher and holier life, is the Gospel Message, mingled with earnest prayer and supplication. The most hardened hearts are made to yield, being touched and softened by the Holy Spirit's presence. is then that they cry for help, and acknowledge the only source to which they can look for aid.

The magnitude of the results of this marked religious work can never be known this side of the Eternal Shore. A refer-

ence to the Statistical Statement will show the numbers cared for as well as the cost of maintenance, and also shows to every business man that it is worthy of his support for the sake of Municipal Economy. Our tables show that seventy-seven per cent. of all who have come to the Home, by obtaining situations, have become producers rather than consumers, and so the economy of the Home can readily be seen. I desire to call your attention particularly to the sanitary state of this Home. On visiting it, one will be struck with the scrupulous neatness of every part of the house. We have never had a case of severe sickness originating in the Home, and but one death in the four-years-and-a-half that it has been in being, and this case resulting from an apoplectic fit, when apparently enjoying perfect health. In closing, we beg to ask the generous public to come to our assistance.

To carry on our work thoroughly as we would wish to, we are again compelled to appeal for aid. Our wants for the ensuing year will be larger than ever before, on account of our increasing numbers, as we are in hopes that before Spring we shall occupy our new building. All can help, by contributing their mite. Donations of merchandise, clothing, etc., will be gladly received at the Home, or they will be sent for on informing the Resident Manager. Contributions of money may be sent to the Treasurer.

M. C. D. BORDEN,

Secretary.

Pesident Manager's Report.

WE are again made to realize that another year has passed into eternity, and with it, all the opportunities we have had, never to be recalled. If the work which has been entrusted to us by our Master has been faithfully done, then, through a never ending eternity, we can look back upon it with joy. But, and alas, if not, Oh what will be our answer as we stand in the presence of our Judge. One would think it almost impossible for any reflective mind to look at the facts which stare us as Christians, in the face, in this enlightened land, and not at the same time feel a sense of shame and sadness at our lukewarmness in putting down this monstrous curse that stalks about even at noon-day. Can we see it and not have a feeling amounting almost to pain? Can any one examine the Court records for even a month, and see the instances of crime, suffering and want caused by this terrible evil, and feel for one moment that in God's sight all is being done that can be done to drive this curse from our midst? Who will advocate even a moderate use of this deadliest of all poisons to the human family at large? And can we look at the enormity of this sin without coming to the conclusion that strong drink is blighting the prospects and clouding with sorrow a very large proportion of the people of this fair and beautiful country? One would say that nothing more is needed, no argument nor pleading beyond what one's eyes daily see, to bring this nation to its senses on this important subject, which is now agitating the minds of those who are true philanthrophists. Thousands of homes are made desolate, thousands of mothers, wives, and children are made wretched, and myriads of men are cursed and made a curse, and perish every year, by a sin being allowed which it is in our power to prevent. Can we, if we have a spark of that compassion which which was found in our Saviour, let this evil go further without raising our voices and using the means that God has placed in our hands, to try and stop its onward progress? I cannot, for one, hold my peace, nor close my eyes to these great facts. I believe that, as a Christian man, I am called upon to act—and to act with determination. The Son of God was made manifest to destroy the works of the Devil, and I have no other end in view than to be faithful as His follower, and to do my duty as a man and a Christian. He has committed a charge to His Church, and if we fail to proclaim the truth as God has told us we must, then the blood of these souls will be found on the skirts of our garments. Since God called me from darkness into light, I have been a total abstainer from all intoxicating drinks. Many may say, "it is not necessary for me to totally abstain. I can use it and not abuse it." But, ah! my friend, your example. Read Romans, fifteenth chapter, first, second, and third verses. "We then that are strong," etc.

Every Christian is called upon by his very name, and by his dearest hope, to enter personally into Christ's work of saving men, and how can you do this if you are contaminated by the sin yourself. There is nothing in Christ's teachings which calls upon us in stronger and louder tones than this of working to save men, praying to save men, or ready to deny ourselves, or even to suffer loss, if happily we may save men. This is indeed the Spirit of the Master, and it is our bounden duty to follow His example. We are commanded to have the same mind in us which was also in Christ Jesus. We must not strive to please ourselves only. He pleased not Himself. Let us war a good warfare.

Many times we hear it expressed by professing Christians: "Oh! that I might, by God's help, save a soul from death." Let me ask you, my Dear Brother or Sister, what more noble and Christ-like work can your money or time be spent in, than this, of rescuing the perishing in your very midst.

It is a fact, and hundreds can be brought forward to prove it,

that if you can induce a man to listen to the teachings of God's word, nothing will bring him to himself so speedily. We know hundreds who have been saved in this simple manner. God's Grace in their hearts, they are at once new men. Old appetites, desires, and cravings vanish in a moment.

Let us gird ourselves, then, for this mighty work. Let us at once comprehend the facts of the case, even if to us, poor finite creatures, it may seem almost insurmountable. There is nothing so strong in man as sin, and nothing so potent in its cure as God's love.

Then let us at once go forth, and as we point the erring brother to the Lamb of God, tell him that "God so loved the world that He gave His only begotten Son to redeem it."

Let us follow Paul. He was true. Listen to his words, Romans, 14th chapter from 19th verse through. He was no vain talker. He was a downright earnest Christian. What, my dear friend, can you bring to us that will be more Christ-like than the plan I state?

This is our daily work at the Christian Home. It is a special means of Grace ordained by God Himself. Should we not thank God that such a Home exists in our very midst, where God's word in all its simplicity is presented to this class of unfortunates? More to be pitied are they, than blamed. As we approach these deluded and besotted men in all tenderness, we say to them, "lean first on our sympathy and get away from temptations by coming to our Home, and there you will be as if in your own home. Kind sympathizing ones will be about you, to help you out of your trouble and remorse."

The great work of regeneration has been commenced, and many of God's children are looking into this matter of saving those who in years past have been looked upon as lost. What a great work is before us. It is estimated that in our land we have no less than six hundred thousand habitual drunkards. Each one of these calls for sympathy and aid, and through the blessing of God they may be saved, and gain eternal life. For the sin of drunkenness (and that is just what we must call it,) there can be no apology, but that the drunkard's condition is pitiable no one will deny. It matters not what station or

standing he may have had, nor how respectable he may have been. His progress at first may have been gradual, a temperate drinker he may have been called, but the appetite soon is formed. Oh! the drunkard's appetite! It is indeed described as the gnawing of "the worm that never dieth." In this terrible state he calls for help, and at this very hour in his life he would give all for this saving power, as he cries, "Oh! wretched man that I am!" Many a man whom we have taken into this Home has sought help in every known way but the sure and only way. They do struggle to over-By voluntary commitment they cause themcome appetites. selves to be imprisoned. Sea voyages are taken. They wrestle in agony, and all to no purpose, until God's Grace is implanted in their hearts. Will you not come to our help? Will you not aid us by your prayers? Will you not give of your abundance, that these, who in the eyes of the world are hopeless cases, may be snatched as brands from the burning? With men it may seem impossible, but not so with God, for with Him all things are possible. While these men are suffered to live as they do, they are only a curse to the community. The moment they are regenerated, society is relieved of its greatest burden. "And what can I do," you may ask? By your example, my Christian brother, you may prove a savor of life unto life. or of death unto death. Cease then setting an example which may prove their ruin.

You may help by your means. All can do a little, some can do much.

I know that when you are made aware of these facts, you will come to our assistance, that your hearts will go up in gratitude to God, when you are assured of the existence of such a Home, and when you realize, that in less than five years, it has been our privilege to receive into this truly Christian Home 750 men, of whom, through its instrumentality, under God, the greater portion have accepted Christ, as our tables show. From the degradation to which sin had brought them, they are now reinstated in their broken families, and hundreds of them are occupying places of trust in your very city, while a few are preparing themselves for the ministry of Christ. Our only hope is in the

salvation of the soul; our only work and plan of saving the intemperate is that of regeneration. No hope is offered except through the Blood of Jesus Christ. Our work is a personal work. Every man is taken individually, and the plan of salvatien, as taught in God's word, is presented to them. We believe that this curse, drink, is a sin, and we seek aid only from Jesus, in the saving of the drunkard. God has blessed us beyond our most sanguine expectations.

At one of our late meetings, a testimony like the following was given by a bright intelligent man, who had prepared himself by arduous study, to preach the Gospel of Christ. Through the advice of a physician, he was induced to use morphine to alleviate pain. Sufficient to say, that for eight long years he had been bound by his appetite for the drug, and was on the verge of despair when he entered our Home. Kind words and kind treatment won him first. He was told that if he would place himself under our care, he would be treated kindly, and that he would have to endure but little suffering, as it was the Great Physician to whom we would apply in his behalf. He was assured that the household would offer prayer for him constantly. God saved him, and now he is a bright and shining light.

A devoted Christian young lady who visits Blackwell's Island every Tuesday, and who is a frequent visitor at our Saturday evening meetings, came to me one day and said: "I have found a very interesting case on the Island. He is the son of a clergyman. Won't you take him into the Home?"

He was received. Full of scepticism and unbelief he came to us. I had frequent conversations with him, and so far as I could judge, all without avail. I found it was useless to exhort, and told him I should not again urge upon him the claims of the Gospel of Jesus Christ until he came to me and told me with all sincerity of heart that he felt the need of a Saviour. These seemingly were the words that had the desired effect, although apparently he was determined not to yield. During the three days following this interview he was constantly before me, but not a word did I say to him personally upon the subject. At last he said to me, "Have you given me up?" I recalled to his mind the last remarks I had made to

him, when he exclaimed in great earnestness "I do feel the need of Christ. Will you pray with me?" I took him to my room and he then and there consecrated himself to Christ. His life since that day has proved him to be a true follower of Jesus. He now holds a responsible position, is an active member in the church, is engaged in Mission Work, and is loved and respected by all Christians in the city where he resides. He is a noble monument of God's power to save. Listen to a few words from his father:

"Our family, his brothers and sisters, are surprised and" delighted at the marked and marvelous change which" appears more and more clearly in each succeeding epistle" that comes from their elder brother. His oldest sister just" remarked to her mother, "of all the wonderful things I" ever heard in relation to such matters, the conversion of "——is the most wonderful," and all the rest are disposed "to say, Amen."

Read his letter of February 22d:

A noble young man occupying a public position in this city was directed here by a kind Christian gentleman. You cannot conceive how low he had fallen. For weeks sleeping in wagons, hall-ways, lumber yards and parks. His scanty rags did not cover his body. He was admitted and at once accepted Christ. He is a worthy Christian, and is rapidly gaining the respect and esteem of those who once knew him. I might give other interesting instances of remarkable conversions, but instead will give you their letters which I have received during the year.

As I close I would say, with the deepest gratitude to God, that I feel He has bestowed a precious gift upon me in the person of my assistant and co-worker, Mr. Joseph L. Pulis, filled as he is with love toward God and his fellow men, and always ready and willing to do his Master's bidding.

While away on my vacation this summer, he was left in charge of the religious work of the Home, and was blessed by God in bringing souls to Jesus. He is loved and esteemed by all who know him, as a faithful worker in his Master's Vineyard.

CHAS. A. BUNTING,

Resident Manager.

Aetters from Former Kumates.

——, D. C., February 22d, 1881.

CHAS. A. BUNTING, ESQ.:

My Dear Sir: - Yours of the 19th inst. came to my hand upon my return from the office last evening, and I knew whom it was from without opening it, although I had never before seen your writing, and had been expecting something from you for some days. I procured temporary employment just one week after my arrival here, which was soon enough, for I wanted to look about and get accustomed to seeing people and not unfamiliar, but forgotten sights. In the meantime I had attended Prayer meeting and Bible Class, also services at the Congregational Church. I dined with the pastor as I told you I believe, in a previous letter. He is an earnest, forcible, and practical servant of his Master. The congregation is large, (membership about 650,) mostly people of the middle class, employees of departments, but also number among them members of Congress, and officers of the Army, forming in fact a body of Northern, largely Eastern people, practical and earnest Christians. I have read up on organization and like its simplicity, and have, after telling the pastor what I thought necessary (which was a good deal), been before the Standing Committee.

I intended to go to Mission School last Sunday, but had forgotten to ask its location, besides, there being sickness in the house, it appeared necessary, in the end, that I should remain where I was. In the evening I managed to get down to church where the practical character of its people was shown in a Congressional Temperance Meeting, Anniversary Service, which

was held. Several Congressmen, who are members, spoke, and services were continued until 10 o'clock. Prayer meetings are held on Sunday evening from 6:45 to 7:30 o'clock; Tuesday same hours; Thursday from 7:30 to 8:30; besides the Ladies' Meeting.

You can see from this where I am for associations, and which I am convinced is an extremely important point for anyone starting in the Christian life. Another thing, although I cannot say it cost me an effort to attempt, is the assembly of our household for prayer. It does me good. I know I receive daily blessings from it and it has an evident influence on others, particularly the children. In speaking of it I got the admission that, had I given way to the putting off of this duty, there would have been little thought of my professed change of heart. Confessing Christ and keeping His commandments are points that go hand in hand, and we prove ourselves according to His word.

I find excellent study of the teachings of Christ, in following the Sunday School lesson. Each evening I read the lesson for the next Sabbath, and the reference reading for the week day also, thus bringing to my mind the Scripture bearing on the main lesson.

You refer to my conversion as a miracle. I notice one after another in the Gospels until it seems as though the acts of God's annointed, among men, are all miracles. Judged by the standard of our capacities, every conversion, that is, every soul to whom is granted the power to know God, is a living example of His miraculous power. Who among us can say that our daily and continual justification is anything less than a miracle. What a wonderful resource we have in prayer, and how astonishing the way the Heavenly Manna falls upon us and is absorbed by our spiritual natures, cleansing our hearts, feeding our minds, and enlightening us as to what He desires of us. I have my trials and vexations, but I try to, and do, by God's assistance, make them effective to good to myself. I am day by day convinced that God has something for me to do, that I know not of now. In the meantime I am studying His word and trying to attain to a higher knowledge of the attributes He has put within our comprehension. I have trusted in Him

and know now, somewhat of the happiness there is in loving Him. He has such a wonderful way of helping me spiritually, and even in the simplest temporal things. Repeatedly I have told Him my wants,—not seeing or trying to see the solution, and have had the whole matter worked out as plain as anything could be, in answer to my request for enlightenment and guidance.

And why not? If we are guided by Him in our daily efforts to the end, we need have no fear for the future. My folks sent me a fine Oxford Bible—Sunday School Teachers' Edition—as a joint family present. It, with my Smith's Bible Dictionary, makes an excellent store-house of knowledge. I have not reached my exact place yet to work, but am gaining church friends by my simple way.

Please remember me to Mrs. B——, also to all who may properly come under the title of "The household," particularly your first lieutenant. I can see his earnest face as he looks in speaking in the testimony meetings.

Sincerely yours,

PORT JERVIS N. Y., April 7, 1881.

DEAR BROTHER BUNTING:

I will drop a few lines this morning to let you know that I am alive, upon praying ground, and where the preaching of the Gospel of our Lord Jesus is needed to reach the class who do not attend the churches.

I worked hard every evening last week in the temperance meetings, to impress upon the minds of my hearers the all important fact of accepting Christ as the only true way to become perfectly safe from the destroying power of intemperance. Last evening I spoke to a very intelligent audience, composed largely of ladies. I think the larger part were mothers, and have a deep interest in the cause. I am pained to learn that the minds of the more prominent temperance men in this place have been warped from the truths of religion by speakers who have entirely ignored Christ and His Gospel, and sown tares among the wheat. I have had hard work to keep my hearers quiet,

and in good humor, while I told them of the power of the Blood of Christ to cleanse the soul of man of its sins, and have endeavored in my feeble way to give my experience as proof of what Jesus has done for me through you, while an inmate of the Home.

I took for my subject, Jesus; the first of my text I chose from the first chapter of Matthew, part of the twenty-first verse.

I did not forget to picture to my hearers how gloriously and successfully Jesus is working through you and your Home in saving souls; that were it not for yourself and the influences that are at work in the Home, the souls of these men would be lost. To this fact I could attest as a living witness of my Redeemer's amazing mercy, and power and willingness to save to the uttermost. I asked my hearers to point to a single instance that a man had been saved by any power save that of Jesus Christ; or, that infidelity had or could work such marvelous cures as are recorded in holy writ that Christ had done, and as now were done in His name, and recorded in the report of the work of the Christian Home.

I read from page eighteen, table four, of your printed report, the occupation of the inmates of the Home, and other interesting matter. After the services were closed, a lawyer came to me and said that he was glad to know that of his profession there have been lawyers saved from untimely graves, as he knew they are a hard class to reach. I feel that he was in earnest, for he admitted that in his profession there is a large percentage lost every year through intemperance.

I think I never experienced (since my conversion), the presence of the Holy Ghost and His power working through me, as I did last night, and I feel thankful that He made me His instrument.

The public press have generously sustained me, and I made the several editors visits this morning and thanked them for it. I send you a newspaper. Give my kind regards to Mrs. B——, Mr. P——, and all brethren in the Home, and believe me,

Yours in Christ,

NEW YORK, May 24, 1881.

MY DEAR FRIEND:

Do you remember this date two years ago, that I was born into the Kingdom of our God?

What a glorious life it has been to me these two years, walking with God, and now every day it is growing brighter and brighter; every day a new token of God's love and mercy. I have passed through a number of severe trials, as you know, and I have to combat with them every day, but God's grace gives me the victory over them all. Oh, how wonderfully God strengthens us in times of peril; I know it by experience, for who was it that gave me strength to stand up in the name of Jesus, to face the prejudices even of those that were near and dear to me; none other but my Saviour and Redeemer Jesus Christ. You know the circumstance I refer to, on the most eventful day of my life, after my conversion to God.

I merely wish to inform you, with this, that I am still on the Lord's side, and that with to-day I enter upon the third year of my life with Christ. When I became a child of God, I entirely cut loose of all my former associations, for I knew they did me no good; since then, several that had sneeringly said, that I would and could not hold out longer than three days, have met me, and wondered at the power, as they say, I have over my appetite, but I laugh at their mistaken ideas, and tell them of the only power under heaven that can save, and that saves and keeps me day by day. God alone knows how much they have been impressed with the truth of my assertions.

God has given me many, very many new friends; friends that I love and esteem very highly. The Christian life is one of continued blessings, even under the most severe trials and afflictions; God our present help in every time of need.

I have not told you half of what the Lord has done for me, but I must close, as this paper could not hold all the good things I would like to tell you.

God bless you, my dear friend, for all that you have ever done for me, in leading me to the Saviour.

Pray for me, that I may ever be found a true and faithful follower of our Lord Jesus Christ.

Very truly yours, To Mr. Chas. A. Bunting.

—, Conn., June 11, 1881.

DEAR BROTHER BUNTING:

Your welcome postal reached me last evening, from South Norwalk, cordially inviting me to be present at the "Fourth Anniversary" of your prayer meeting to be held this evening in the Home. I regret very much, my not being able to be with you, and take part in the grand exercises and love-feast you are to enjoy. Though absent in body I shall be present in spirit. Morning and evening, I scarcely fail to remember you and the inmates of our home to God in my closet devotion. I have to thank God for His mercy and kindness to me in guiding my feet to the hospitable home over which you are presiding, as it was there I found Jesus precious to my soul, ready and willing to save even me, a poor, enslaved outcast, with no refuge, no home, no friends, no spot welcome but the dark and silent grave.

To-day I am enjoying perfect liberty in Christ, having had my bonds and chains cast off, I am standing as a monument of God's amazing mercy to a sinner.

I forget not the extreme poverty of body and soul that bound me when I first applied to you for admission to our Home; neither do I forget how firmly the evil one had enslaved me, and made me follow him to the edge of eternal destruction's brink, and how very heavy the weight of sin I was carrying, when with kindly, brotherly words you made me welcome with you, and pointed me to Christ as the one, and only one able to save. I found, when I cried unto God for help in the name of Jesus, that He heard, and that He answered my cry. That my chains were loosed, my heart washed, and I, made a new creature.

I believe the day of miracles is not passed, I was dead, now alive. I was deaf, now can hear. I was blind, now can see. I was without home or friends; I now have both, and what man or woman can, with impartial heart, say that Jesus does not work his miraculous power in saving the lost and abandoned man as readily now as when he was in the flesh in this world?

I can now sing in the language of Dr. Watts:

"My God is reconciled,

His pardoning voice I hear,

He owns me for His child,

I can no longer fear.

Dear brother, allow me to exhort you to not grow weary in doing good. I feel that in some cases, the men you receive in the Home, do not do right when they leave you. I have seen these men, and I felt bad that they acted so cruelly toward Christ, and toward you. I know that your great, generous, loving heart for the poor drunkard, bleeds when they prove unfaithful to promises made to God and to you. I feel that they become then three-fold the children of Satan, to do wickedly, and draw others with them to eternal woe; but in Christ's name, I beseech you, faint not. There are those who are saved through your instrumentality, and they are always ready and willing to stand by you, and by the Saviour, and testify of these things.

I am busy climbing hills, skirting valleys, fording streams, carrying the blessed Gospel of Christ to the poor, and I wish you always to make mention of me, to the glory of God, as one born out of due time, in the Home at 48 East Seventy-eighth Street, to be His herald and preacher. My love to you all,

In great haste, ever thine.

—— R. I., July 11th, 1881.

DEAR BROTHER BUNTING:

As I have a few leisure moments, I thought I would drop you a line. Dr. B—— and Mrs. B—— are here and very much pleased with the place. Mr. S—— and wife went to Peacedale with them this morning to attend church. I have had one or two short conversations with the doctor. I love to talk with him for I know he is truly one of God's children. How thankful I am that I have a desire continually to speak of the Lord's wonderful goodness and mercy to me, and am daily assured of a growth in grace in many ways. Burdens seem to grow lighter every day, and I am quite happy even in my

humble station, for I feel assured the dear Saviour is ever near Oh! how blessed. Nothing I am sure can ever change my course, though oftimes doubts and fears creep in, yet as often are they dispelled, and the darkest moments are made brighter at the Throne of Grace. I am debarred the privilege of attending church, but the Bible you gave me is not neglected, and my heart goes up to God in prayer continually. I think of the Home and the Saturday night meetings as regularly as any daily duty, and never forget to thank God for its blessed teachings and influences. I need your earnest prayers to keep me very humble before God. Last night I really felt broken in Spirit, but I knelt down in the office and asked God to lead me, and it gave me so much comfort to know "I have a friend, O, such a friend, He loved me ere I knew Him." Where could I go or what could I do without Him. I do rejoice every day of my life and praise His holy name for His mercy and goodness to me. Though absent from the dear Christian Home in person I am never forgetful of the many benefits received from it, and my heart is overflowing with gratitude.

David is well and attentive to business. Remember me to all.

Heartily yours,

NEW YORK, August 17, 1881.

DEAR MR. BUNTING:

I thought I would give you another letter as I promised. I have nothing new to write about, but an interchange of thoughts and feelings, sometimes brings great good to our hearts. Everything moves along very pleasantly, and the good old promise is fulfilled day by day, that all things work together for good to them that love God and are the called according to His purpose.

I must say, Jesus and his salvation never was more precious than now. I behold Him in all of His beauty and power in my own salvation; ah, think what boundless love and what matchless grace could save a wretch like me, and I am saved, and I know it, blessed be God the Father, the Son, and the Holy Ghost. It took the entire Godhead to do it, but it is an entire and complete salvation. Who wants anything better? I don't; it is for time and eternity. What more can I ask? Nothing. Glory to the Triune God. I have life more abundantly; full of joy, peace and perfect satisfaction, and hereafter everlasting bliss, companionship of Abraham, Isaac and Jacob, and all the heavenly host forever and forever.

O my dear Brother, exhort everybody to come and join this holy band, and on to glory go. Tell them how God saved me, even me. When friends forsook me, society hurled me out, relations disowned me, and all, with one consent, put aside all efforts to save, and concluded I was past hope or redemption, and one united shout went forth, "Let him alone." O blessed Jesus, O blessed Holy Spirit that directed, Oh blessed Christian Home, Oh blessed man of God, that pointed me to the Lamb of God; Oh, my heart is bursting with joy and praise. Glory to God forever and ever. Give my love to all.

Yours affectionately,

——— Mich., 26th Oct., 1881.

MY DEAR MR. BUNTING:

It is my privilege and pleasure to acknowledge the receipt of your esteemed favor of Sept. —, and it is a shame I have not answered the same sooner, but I have been kept very busy. On the 1st inst. I was promoted. I am determined that if hard work and close application to business will bring success. to achieve it. I have so far, I think, given satisfaction, and although my salary is not as large as I could wish, yet I can make "strap and buckle meet." My prospects for the future are very good, but this is not what I took up my pen to write. What will cheer your heart far more is to know that I am still trusting in Jesus-that He is keeping me. That I am assured that no temptation will come, that I cannot, with His help, resist. Yes, I am a regenerated man through Christ Jesus. When I reflect how sad was my condition on the 1st of July when you met me in the Fourth Avenue car, on my way to the Home, how good you were to me, how kindly you

greeted me, and pointed out the only way that the drunkard could be saved, my heart goes out with gratitude to God to you, and to that noble Christian institution, the New York Christian Home for Intemperate Men. May God bless you, and may your efforts in this cause of Christ to ransom your fellow men from Hell on earth—and eternal punishment beyond the grave—be amply rewarded. May many more jewels be added to that Crown of Glory that awaits you in that home beyond the skies, where you shall hear from your beloved Master, "Well done, good and faithful servant, enter thou into the joy of thy Lord." When feelings of loneliness and homesickness come to me I go to God in prayer, and a sweet peace and calmness comes over me, and assures me that I have a friend greater than any earthly friend. I daily pray God to bless your work—to bless the Home and its inmates. Dear Sir, I beg an interest in your prayers, that I may ever prove faithful, and at all times be ready to say a word for Jesus, and tell what He has done for me. Again thanking you for your kindness, ever believe me,

Gratefully, your sincere friend,

PITTSBURGH, PA., Oct. 27th, 1881.

Chas. A. Bunting, Esq., New York.

Home under your able direction and with the blessing of God upon your efforts has been successful beyond the expectation of its most sanguine friends. When I entered the institution in the summer of 1878, now over three years since, I do not believe that a more confirmed drunkard ever entered your doors. Within a few months of being fifty years old I had been for thirty years a user of ardent spirits; I had gone through the whole experience of an inebriate career, had fallen again and again, had been helped up again and again, had sunk but slowly in the social scale, as I had more than once faced the appetite and fought obstinately and sternly against the habit, but was always defeated in the contest. At length I was an outcast upon the streets of New York, homeless, helpless, hopeless, and it was only by the merest chance that I saw a notice of the Christian Home in the N. Y. Herald of that day. I felt a sudden inspiration as I read the lines. Hope which had been dead within my breast for years seemed to spring up, and I said, "if I can only get a shelter under the roof of this institution I believe I am a saved man." Was this an intuition from God? I, without any feeling of irreverence think it was. never forget the first few days I spent in the Home. I found that peace and repose of soul which Jesus gives to all who seek Him earnestly. I seemed to be endowed with new life, both mentally and physically. My appearance so impressed those around me, that it was remarked, that I, who had but a few days before entered the Home an aged man, now had become so changed that I looked scarcely thirty-five years old. I was possessed with a spirit of vigorous resolve that I never before possessed, and I determined with God's help to endeavor to make a new career, to wipe out the sins of former years, to remove the stain of dishonor from my name, and hoping, if God spared my life for a few years, to have undone some of the wrongs I had done to others. I stayed in the Home but one month. I prayed for help to maintain my purpose, I obtained it. I prayed for work, I received it. I prayed for health of body and mind. I have it, and never, since my new birth, have I had a want or wish that has not been given me. I stated that I was going out one morning to look for work,

that I had earnestly prayed for it, and felt I was going to get it. You may, perhaps, recollect that I met you at the Association Hall the same afternoon, and you told me you had a place for me. I replied, there is no need any longer, I have a place already, and although the wages were poor-only Five dollars per week, but I had no fears. It was in the same business I had followed many years, and better would come. Within six weeks my hopes were verified, and on the first of October, 1878, I left New York to make my first trip in the employ of a prominent manufacturing firm of this State. My wife walked up to the depot with me. We had a serious conversation. It was not the first time I had left her in the same manner, and on the same business. I had promised and had broken my promises, but on this occasion I promised nothing; I would not allow myself to have a doubt. I spoke as one certain, and I have to thank God that all has gone well. Over three years have passed away. I have prospered, am still with the same firm, and am known with favor throughout Western Pennsylvania, and am enjoying the finest health I ever had. This, my Dear, Sir, is a brief history of my career since I have left the Home. Who can, therefore, truthfully assert that there is no hope of ever reforming a confirmed drunkard. With God to help, everything is possible. And now, as regards the institution under your care. worthy of support by all thinking men; no one who sees the signs around can be blind to the fact that, precisely as the nation progresses in wealth and prosperity, so does the use of alcoholic and other beverages increase; our revenues show this, our papers show it every day. It is therefore the duty of every citizen to support every institution whose object is the suppression of intemperance, the relief of its unfortunate victims, and the prevention of its increase. And more especially is it the duty and the privilege of every man who has been in the Christian Home, to contribute, according to his means, for its support. In this respect, Sir, you are aware I have done something, and hope, with God's help to do more. And I would go further and state, that if those who have received such benefits as I have done, from the Home, can forget their liability for the support and comfort of its ever flowing tide of inmates, how can we

blame the outside public for being apathetic in the cause. How encouraging to those noble men who first started and opened the Home it must be, when they find some of its former inmates giving according to their ability (if even but a penny), to its support. You are aware, Sir, I have always dwelt on this point in all the speaking I have done at the Home and elsewhere. Testimony is valuable, necessary, and encouraging, but acts are better. "By their works ye shall know them."

Faithfully,

ALKANY, November 4, 1881.

MY DEAR MR. BUNTING:

Knowing that you feel an interest in my welfare, I embrace this opportunity of penning a few lines, that you may know I have not forgotten the teachings received at your hands, and could you know how many times during the past week my thoughts have wandered back to the "Christian Home," and this very hour (Friday, 8:30 p.m.), I feel that I can almost hear the brethren giving their testimony for Jesus; how I would love to be with them; may God ever give them strength to speak for our blessed Saviour. I spend many happy hours in my room alone with Jesus, and He has answered more than one prayer for me. Many of my friends thought I should feel lonely among strangers, but I can assure them, I have a good and true friend always with me.

I have advised some of them to read Matthew, and especially the three last chapters, and when they have, I am sure that they can join me in saying, "What a friend we have in Jesus."

I can say but little about this city or its people, as I have lived quietly, seeking no acquaintances, and not having the opportunity of looking about the town. There are a number of churches, and I hope to find one on Sunday, where they preach the Word as it is written. I have made up my mind to proclaim myself, whenever and wherever the opportunity is offered for "Jesus, blessed Jesus."

I know that had I come here without Christ, I would have been in very dangerous company, and it would have proved a

most disastrous change, but I feel the love of Jesus stronger every day, and the Bible which you so kindly gave me, provides spiritual food abundantly. I can truly say, that my eyes have been opened, and in answer to my poor wife's prayer, which was offered the week that I came to the Home; she has promised to tell me more about it, but Jesus has told it all.

I would be pleased to hear from the "Home," when convenient, and would ask to be kindly remembered to Mrs. B——Mr. Pulis, also all the brethren. I would ask your prayers, to make me steadfast, that I may carry my cross to the Heavenly gate, and there be received with the glad tidings, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

May God bless the "Christian Home" and all those connected with it, shall ever be my prayer. Believe me, my dear Mr. Bunting, Yours most respectfully,

NEW JERSEY, November 13, 1881.

MY DEAR MR. BUNTING:

Other engagements will prevent my being present at your annual meeting to-morrow evening, but I cannot suffer the occasion to pass without a word of remembrance.

I am happy in the thought of the existence of the institution under your excellent management. I am grateful for the results you have achieved, and I am thoroughly convinced that you have found the only salvation for the intemperate man.

You must be successful, because your plan is established in God. With a glowing, enduring faith in the ever-prevailing power of Christ to save, with a yearning hope that thousands may find and know that power through the instrumentality of the Christian Home, and with a heartfelt personal gratitude to you, for your manly Christian kindness to me, I bid you God speed in your good work, feeling assured that your compensation is sure to come, when you shall hear those words of our common Saviour, "inasmuch as you have done it unto one of the least of these my brethren, you have done it unto me."

Ever your friend,

STATISTICAL TABLES.

TABLE I.

Ju N	rst Report. ne 7, '77, to Nov. 1, 78.	to Nov 1,	3d Year. Nov. 1, '79. to Nov. 1,	4th Year. Nov. 1, '80. to Nov. 1,
1	7 months.	1879.	1880.	1881.
Whole number of men received.	221	196	152	173
Not making any profession	34	23	19	19
Professed to be converted	187	173	133	154
Remaining steadfast as far as a	ıs-			
certained	150	120	101	119
Number who obtained situations	158	143	110	113
Average time of stay in the Home	e, 33¾ Day	s. 35 1-5 Days	s. 34 Days.	28 Days

Of this number (173) 150 had either a Christian father or mother, and in many instances both parents were Christians.

Only 29 had intemperate parents, thus showing the fallacy of inherited appetite. 144 claim that associations were the cause of their drinking.

TABLE II.

The ages of the inmates ran as follows:

	First Report.	2d Year.	3d Year.	4th Year.
18 to 20	1	1	0	1
21 to 30	37	38	33	33
31 to 40	89	72	66	73
41 to 50	61	57	43	47
51 to 60	16	14	8	13
61 to 70	2	1	2	6
71 to 80	1	1	0	
Unknown	14	12	0	

TABLE III.

Belonged to the following nationalities:

Delonged to the following nation	amies.			
Fi	rst Report.	2d Year.	3d Year.	4th Year.
United States	. 151*	135∤	105‡	132∥
Great Britain	. 55	49	35	29
France	. 1	3	0	0
Germany	. 5	4	4	4
Canada	. 8	3	5	5
Asia	. 1	0	0	•
Holland	•	1	0	1
Switzerland	. 0	1	0	1
Denmark	. 0	0	1	0
South America	. 0	0	1	0
Greece	. 0	0	1	Cuba, 1

* Representing 15 different States, first Report.

† '' 18 '' '' second year.

† '' 18 '' '' third year.

† '' 14 '' fourth year.

TABLE IV.

And pursued the following o	ecupations:				
	First Report.		3d Year.	4th Year.	
Actors	0	2	1	1	
Army officers	0	0	3	1	
Book-keepers	16	15	12	17	
Brokers		5	4	4	
Civil Engineers	1	0	3	1	
Clerks and Salesmen		64	39	49	
Clergymen		2	1	1	
Druggists		1	1	3	
Deputy Sheriffs		0	2	0	
Engravers		2	1	1	
Hotel Proprietor		1	0	0	
Journalists		8	5	3	
Lawyers		2	5	5	
Liquor Dealers		0	0	0	
Manufacturers		4	1	5	
Mechanics and Trades		29	20	28	
Merchants		16	17	21	
Miscellaneous		22	17	15	
Musicians		4	1	0	
Naval officers		0	3	0	
Physicians		5	3	3	
Printers		6	5	8	
Policeman		1	0	$\frac{\circ}{2}$	
R. C. Priest		1	1	0	
Soldiers		0	1	0	
Sailors		3	2	$\frac{0}{2}$	
Teachers		о 3	$\frac{z}{2}$	1	
		0	2	2	
Telegraph Operators	• • • •	U	2	æ	
	TABLE	V.			
	First Report.	2d Year.	3d Year.	4th Year.	
Pay inmates	42	5 9	4 3	60	
Part pay inmates	25	12	11	4	
Free inmates	154	125	98	109	
	TABLE V	VI.			
	First Report.	2d Year.	3d Year.	4th Year.	
Single	111	103	66	72	
Married	72	52	52	67	
Separated	38*	41†	34‡	$34\S$	
* 19 have been reunited to their families.					

TABLE VII.

Average time of drinking 16 yrs Average time of excessive drinking 6 yrs. 8	. 18 yı	rs. 17		4th Year. yrs. 9 mos. yrs. 9 mos.	
TAI	BLE VIII.				
Out of the 221 inmates, first Report " " 196 " second year " " 152 " third year " " 173 " fourth year	28 22		64 67 40	87 79 71 101	
TA	BLE IX.				
Total number of meals served33,00 At a cost per meal of	Report. 2d 32,	Year, ,776 12c.	3d Year. 30,184 11%c.	4th Year. 30,265 12½c.	
Ŧ	First Report.	2d Year.	3d Year.	4th Year.	
Total number of meetings, including Morning Bible Lesson and Prayers, Evening Prayers, and Weekly Meetings, led by Mr. Bunting	1,179	1,085	670 306	753 146	
Led by inmates		313	313	268	
	1,269	1,398	1,289	1,167	
TABLE XI.					
Our Saturday Evening meetings have		2d Year.	3d Year.	4th Year.	
been attended by the following number of visitors		1,080	1,014	1,047	
TA	ABLE XII.				
Aggregate number of days' board fur-	First Report.	2d Year.	3d Year.	4th Ye	
nished		9,746	8,256	8,882	

IN ACCOUNT WITH THE NEW YORK CHRISTIAN HOME FOR INTEMPERATE MEN. JAMES TALCOTT, TREASURER.

		7	:0		
Cr.	By Balance due Treasurer Nov. 1, 1880	487 1,997 890	Clothing, {of which \$47.50 has been returned and in- 346 88 cluded in "Board paid by inmates" Travelling expenses, cartage, carriage hire and car fare	225 225 155 16	\$12,327 15
Dr.	To Cash received from November 1, 1880, to November 1, 1881 "General cash contributions	. Outside Money] Salaries Servants	" Clothing " Travelli car fai	" Printing " Expense 18, 188 18, 184 184 184 184 184 184 184 184 184 184	\$12,327 15

Examined and found correct,
JOHN E. JOHNSON,
M. C. D. BORDEN, Auditing Committee.

Contributions for Support of the Home.

Strome T Noble	#=0= 00	Doorse Door W. C.	000	00
	\$525 00 500 00	Browning, Rev. W. G	\$50	00
Vanderbilt, C	500 00	Stout, Andrew V		00
Rowland, Thomas F		Dewsnap, John		
Talcott, James	500 00	Raynolds, C. T		00
Collection from Broadway	351 86	Monroe, E. B		00
Tabernacle)	Ammidown Lane & Co		00
Collection from Church of	341 86	Winslow, Edward		00
The Holy Trinity)	K. L. M. per R. C. Morse.	25	
Borden, M. C. D	250 00	Cockroft, Mary T	25	
Dodge, William E	30 0 00	Hamersley, J. H	25	
Dodge, Norman W	250 00	Phelps, Mrs. Jane G	25	
Jackson, Wm. H	200 00	Clark, Geo. A. & Bro	25	
Hospital Saturday and Sun-	j	Winslow, E. F	25	
day Collection.		Mathers, C. M	25	
Broadway Tab-		Contoit, C. H	25	00
ernacle \$50 00		Braby, Frederick	23	75
Church of the		Stewart, Mrs. Lispenard	20	00
Holy Trinity. 49 00	129 00	White, M. M. & Co	10	00
Central M. E.		Southard, Geo. H	10	00
Church 20 00		Bronson, T. B	10	00
5th Ave. Presby-		Kennedy, Mrs. J. S	10	00
terian Church, 10 00	j	Couch, Mrs. E. V	10	00
Bunting, Charles A	125 00	Cutting, R. Fulton	10	00
Gordon, S. T	125 00	Musgrove, S. B	10	
Gould, Jay	100 00	Redfern. C. F	10	
Johnson, John E	100 00	Cole, E. H	10	
Dickey, C. D	100 00	Hewitt, A. S	10	
Moore, W. H. H	100 00	Powers, W. P	10	
Libbey, Mrs. Elizabeth	100 00	Colgate, Bowles	10	00
Russell, Henry E	100 00	Donner, Mrs. Eliza	5	
Dexter, Henry	100 00	Tappan, Mrs	5	
Brinckerhoff, E. A	100 00	Williams Mrs. F	5	
Wheelock, William A	50 00	Pape, Mrs	5	
Brown, James M	50 00	Cheney, Rev. A. A	1	
Brown, John Crosby	50 00	Ononey, Itev. II. II	1	00
Diown, John Closoy	00 00			

SUSTAINING MEMBERS.

Coe, George S \$10 00	Hawk, T \$10 00
Crosby, Rev. Howard, D.D. 10 00	Blakeman, B 10 00
Ball, Dr. A. S 10 00	Auchmutz, R. T 10 00
McDermot, Wm 10 (0	Spies, A. W 10 00
Sheppard, Mrs. E. F 10 00	Whitney, A. R 10 00
Thompson. F. F 10 00	Bigelow, L. H 10 00
Ingersoll, D. B 10 00	Smith, Wm. Henry 10 00
Garrison, Mrs. C. K 10 00	Prime, Rev. Wendell 10 00
Tuckerman, Lucius 10 00	Clarkson, M. H 10 00
Gordon, S. T 10 00	Rhinelander, Miss 10 00
Paret, John 10 00	Couch, Mrs. Wm 10 00
Forbes, John 10 00	Sturges Mrs. Jonathan 10 00
Weed, Hon. Thurlow 10 00	Harlow, Ivory H 10 00
Bruce, R. M 10 09	Smith, Miss Sarah 10 00
Thomas, James 10 00	Morgan, Rev. Wm. F 12 00
Sabine, Dr. G. A 10 00	Colgate, Bowles 10 00
Houghton, Dr. H. C 20 00	Brick, Mrs. Riley A 10 00
Carruthers, Geo. R 10 00	White, Ezra 10 00
Kay, James C 10 00	Talmadge, Henry 10 00
Jaffray, Anna F 10 00	Hatch, Rufus 10 00
Earle, Ferdinand P 10 00	Carter, Robert 10 00
Dam, A. J 10 00	Sellew, T. G 20 00
Bennet, Mrs. J. S 10 00	Duncan, Dr. D. L 10 00
Lee, William F 10 00	Gaylor, August 10 00
Jaffray, Edward S 10 00	Ga, 101, 11 ag ason to the transfer of the tra
THANKSGIVING	G DONATIONS.
	T
Stewart, A. T. & Co \$100 00	
Goiger Nicholas 50 00	Rolebor Mrs E H 5 00

\$100 00	Paton, John 5 00
50 00	Belcher, Mrs. E H 5 00
50 00	Weed, Thurlow 5 00
50 00	Sturges, Mrs. Jonathan 5 00
25 00	Charlier, Eli 5 00
25 00	Cash 5 00
25 00	Pond, Mrs. C. F 3 00
20 00	Messrs. Hawk & Wetherbee, Wind-
20 00	sor Hotel, four cooked turkeys.
	Buggebn, Chas. H., oranges and
18 75	cranberries.
15 00	Dunbar, E. M., one fine large turkey.
15 00	Houghton, Dr. E. C., two large
10 00	turkeys.
10 00	Forbes, John, a large cake
	50 00 50 00 50 00 25 00 25 00 25 00 20 00 20 00 18 75 15 00 10 00

LIST OF CONTRIBUTORS

TO THE BUILDING FUND OF THE

Rew York Christian Home for Antemperate Men.

	Widow's mite—First contr			vards building the Home	\$1	00
		(Fara)	baul	t, Minn.)		
	Vanderbilt, William H	\$5,000	00	Raynolds, C. T	250	00
	Dodge, William E	5,000	00	Willets, Samuel	250	00
	Wolfe, Catherine L	5,000	00	Wheelock William A	200	00
	Stuart, Robert L	5,000	00	Bennet, J. S	100	00
	Talcott, James	5,000	00	Wales, Salem H	100	00
	Vanderbilt, C	5,000	00	Roberts, Marshall O	100	00
	Garrison, C. K	5,000	00	Storrs, Richard A	100	00
	Huntington, C. P	5,000	00	Havemeyer, F. C	100	00
	Butterfield, Fred	5,000	00	Graham, Malcolm	100	00
	Stearns, J. Noble	2,500	00	Sloan, Sam	100	00
	Deane, John H	2,500		Auchincloss, Hugh	100	00
	Dows, David	2,500		Tucker, John C	100	00
*	Rowland, Thomas F	2,000		Babcock, S. D	100	00
	Dodge, Norman W	1,000	_	Tiffany, C. L	100	00
	Johnson, John E	1,000		Field, Cyrus W	100	00
	Russell, Henry E	1,000	- 1	Stearns, H. K	100	
	DeForest, W. H	1,000	- 1	Fogg, William H	100	
	Vermilye, W. R	500		Swan, William H	100	
	Gordon, S. T	500	- 1	Winslow Edward	50	
	Hays, Jacob	500	- 1	('urry, John	50	
	Cauldwell, Wm. A	500		Harris, Mrs. Rebecca	47	
	Kennedy, John S	500		Crosby, Rev. Howard	25	
	Dexter, Henry	500		Redmond, William	25	
	Monroe, Elbert B	500		Troumond, "Internation of the state of the s	~0	
		000	00.1			

LIST OF SUBSCRIPTIONS TO THE BUILDING FUND

NOT YET CALLED FOR

-101 111 01	IIIIII I OIM
The state of the s	Morgan J. Pierpont 1,000 00
ditional), \$5,000 00	Wheelock, William A.
A Friend per Caleb B.	(Additional) 1,000 00
Knevals 5,000 00	A Friend 500 00
A Friend per Caleb B.	Bliss, Cornelius N 500 00
Kevals (Additional) 2,500 00	Waite, C. B 250 00
Vanderbilt, C. (Addition-	Cotting, Amos 500 00
al) 2,500 00	DeGrauw, W. N
A Friend 1,000 00	

SUNDRY DONATIONS.

- P. Amerman, two pair pants, two vests, six dress shirts.
- A. C. Armstrong, four coats, one overcoat, six vests, eight pair pants, six scarfs, fourteen cravats, eight pair shoes, two pair boots, six night shirts, twelve pair socks, five hats, six pair drawers, twelve dress shirts, ten pair cuffs, two under shirts, two white vests, thirty collars, a lot of magazines and papers.
- John G. Harper, one overcoat, coat, pants, vests, three cravats, ten scarfs, eight collars, three pair cuffs, one pair suspenders, three night shirts, one bathing suit, lot of white ties.
- Mrs. Singleton, one coat, one pair pants, two pair drawers, two shirts, one pair gloves.
- L. R. Smith, one coat, two pair pants, four vests, one hat.
- Mrs. F. H. Post, five pair socks, two pair slippers, seven collars, seven dress shirts, two pair pants, two pair suspenders.
- Robert S. Hayes, coat, pants, vest, one night shirt, two pair socks, four scarfs, three dress shirts.
- Mrs. Enos G. Roy, one coat, one pair pants.
- Caleb B. Knevals, three shirts, one night shirt, five collars, one pair drawers, one hat, one under shirt.
- Miss Mary Nash, two cravats, four scarfs, one shirt, lot of collars and cuffs.
- C. Vanderbilt, one overcoat, two hats, three scarfs, two pair shoes.

- Mrs. Strong, one coat, one shirt, five collars, two scarfs, two hats.
- James C. Kay, two pair pants, two vests, one coat, two scarfs.
- A.J. Winterton, two coats, four vests. Mrs. Banks, several complete files of Harpers Magazine, and Weekly.
- G. Fred. Steil, one coat, two pair pants, two vests, twenty-five collars, two pair cuffs, five scarfs, one cravat, two pair shoes, one pair slippers.
- Mrs. I. M. Watson, three pair drawers, one shirt, two hats.
- Mrs. T. Dean, a lot of magazines and periodicals.
- A. N. Thuries, one ulster.
- Mrs. Jaques, a lot of "Sunday" magazines.
- John Crow, one pair pants.
- George R. Carruthers, two coats, one duster, one vest, one pair drawers, two caps, one shirt.
- Norman W. Dodge, four coats, three pair pants, sixteen pair socks, five under shirts, six dress shirts, one night shirt, five pair drawers, fifty-three collars, twenty-two pair cuffs, two dozen scarfs, one pair slippers, four pair shoes, one pair boots.
- R. A. Dorman, three full suits of clothes.
- Henry McCready, four shirts, four collars.
- Mrs. E. Joyce, twenty tickets of admission to American Institute Fair.
- New York Bible Society, Bibles and Testaments.

Young Men's Christian Association, | Robert Robertson, one overcoat. two coats, vest, pants, one pair shoes.

Mrs. Dennison, two coats, pair pants.

A Friend, a lot of Sunday magazines.

We are indebted to Henry von Musits, M. D., and Daniel L. Duncan, M. D., for medical attendance and medicines during the year. Also to the Presbyterian Hospital and St. Luke's Hospital for admission of members of the Home, at our request.

Object of the Unstitution.

THE object of this Institution is not to seek the cure of the intemperate by medical treatment, nor is it intended to be an asylum for permanent residence.

It is opened with the full assurance that, though men may be helped by *mere* moral and physical agencies, such agencies are insufficient—and indeed cannot of themselves save men.

We seek to impress upon the intemperate that drunkenness is a sin toward God—to be repented of and forsaken; and that unless regenerated by the Spirit of God, healing cannot be effected.

We lead him to the Great Physician, who, we believe, is alone able to save from all sin and heal the soul.

Conditions of Admission.

No person shall be received at the Home for a less period than four weeks.

Every one admitted will be expected to pay their Board four weeks in advance, according to terms agreed upon.

Price of Board, \$6.00, \$8.00, \$10.00, \$12.00 per week. Medical Attendance and Washing, extra.

sion to the nome.

Communications relating to the Home should be addressed to CHARLES A. BUNTING,

Resident Manager,
48 East Seventy-eighth Street.

An Appeal to the Friends of the Antempe ate.

WE would earnestly request you to persuade any relative or friend you have, who is addicted to intemperance, to read our appeal to those unhappy ones who are bent on bringing misery on themselves and their friends, to study our report, and thereby ascertain the nature of our work. Urge him in love to avail himself of the opportunity we offer him to regain his manhood. Show him that by thus giving practical evidence of his desire to cast off habits he abhors, there is no cause for shame, no place for diffidence, but that all good and true people will sympathize with him in his earnest endeavors to retrieve the past and establish his future on a firmer basis.

Endeavor to explain to him that by joining our band of temperance brothers he is not placing himself under any confinement whatever.

The man whom we cannot retain in our midst by moral suasion, by the influence of the surroundings he will have in the Home, will never find the doors locked to bar his free egress.

And at the same time we would beg you to seek that he may realize the fact, that it is only through God's Grace he can ever hope to effect a radical, a permanent cure; it is to the foot of the Cross we shall direct his footsteps, there to cast off forever the burden of his guilt and misery.

An Appeal to the Antemperate.

Every man who allows liquor on any occasion to get the mastery over him is termed an inebriate or drunkard. A man who would feel the slightest pang at being compelled to relinquish the use of liquor for a season is in danger of ultimately becoming a drunkard, though he may now be but a moderate drinker, and in order to avoid such a fate, it is his sacred duty to become a total abstinence man.

Many who know that they have lost the control of themselves by a too frequent indulgence are anxious to conquer the habits they have contracted, have made many resolutions to amend their ways, have been successful in battling the evil in their own strength for a while, but have finally yielded again to temptation, and at each attempt, losing more of their self-respect, they have drifted off further on the road of self-indulgence, and sunk deeper into the mire. And yet they exclaim to themselves, "What would I not give could I relinquish this terrible habit of intemperance forever!" They see before their open eyes, with terror, a horrible future, a misspent life, a drunkard's grave.

Brothers! we wish to assist you to fight the good fight you are anxious to engage in; to lead you on to victory. For this object our "Home" has been established; here you can live in seclusion for a while, away from all temptation, away from all that could allure you to paths of sin. And after you have regained your self-control, when your mind has become free from the pernicious associations that influence it, we wish to point out to you the way, the only way, for your sure and permanent cure. You know of your own experience, that your own will-power, the combined influence of friends and relatives, were un-

able to restrain you permanently; you have perhaps given up all hope of ever being cured. You have forgotten that God so loved the world that He sent His only begotten Son to save us sinners, to save you!—that Christ invites all who are weary and heavy laden to partake of His rest. Rest! have you not craved for rest, longed for it, searched for it, and tried to obtain it by stupefying your brain with alcohol? Rest and peace are offered you: the peace of Christ, a peace which passeth all understanding.

"Believe on the Lord Jesus and you shall be saved."

You are invited, earnestly entreated, to forsake your sinful habits; and we stretch out our hands to assist you, both to leave the ways of sin and misery and walk in the paths of happiness now and evermore.

RULES.

FOR

The New York Christian Home for Intemperate Men.

No. 48 EAST 78TH STREET.

All persons admitted as inmates of this Home are expected to comply with the rules as here stated. While the largest liberty, compatible with successfully carrying out the object in view, is cheerfully accorded, it must be understood and remembered that this is a Christian Home and not a Reformatory institution, neither a boarding-house, and that the influences here extended are to act as a safeguard to those who receive its shelter and protection, and cannot reach those who are constantly seeking amusement or interesting themselves in matters outside, thereby allowing their minds to be diverted from what should be their single object here, viz.: earnest, undivided effort to use all means afforded to effect permanent Reformation, and a Christian life.

First.—No drug or medicine of any description shall be brought into the house, or used by any inmate, without the knowledge and consent of the Resident Manager.

Second.—All inmates are expected to remain in the Home until, in the judgment of the Manager, they are fitted to go forth.

Third.—Each inmate is expected to cheerfully aid in this work of reformation and by courteous deportment, cleanly habits, and a willing acquiescence in rendering such service as he may be called upon to give in making this a happy Home.

Fourth.—Unbecoming language and heated discussions on religious or political subjects, that may lead to strife or dissensions, cannot be allowed.

Fifth.—Meals will be served at regular hours. Regularity and punctuality are absolutely required of all inmates.

Sixth.—Inmates of the Home are required to be present at the regular evening services: also at morning and afternoon meetings and evening prayers.

Seventh.—The use of tobacco is strictly prohibited.

Eighth —Every inmate of the Home is expected to take a bath once a week, receiving his towels, etc., from the hands of the assistant.

Ninth.—Inmates guilty of drinking, using tobacco, or bringing liquor into the Home, shall be peremptorily dicharged, as this is so gross a violation of obligation and honor that it cannot be overlooked. Others knowing of such conduct, and not reporting the same to the Manager, become parties to the wrong, and cannot expect to enjoy the confidence of the management.

Tenth.—While a system of petty watching, and of making complaints about trifling matters is deprecated as demeaning, justice to the interests of the Home demands that any grave offence or violation of rules shall be brought to the attention of the Manager.

Eleventh—All inmates are expected to be in and ready to retire at the hour designated, in order that the doors may be closed, lights extinguished, and house quiet by said time, and that those desiring repose may not be disturbed. And after retiring to their rooms, conversation is strictly prohibited.

FORM OF APPLICATION.

QUESTIONS ASKED ON APPLICATION FOR ADMISSION TO

The New York Christian Home for Intemperate Men.

OLD HOME, No. 48 E. 78TH STREET, NEW HOME, MADISON AVENUE, COR. 86TH STREET, NEW YORK CITY,

Mother's?

- 1. Applicant's name in full.
- 2. Age ?
- 3. Birthplace?
- 4. Residence?
- 5 Are your parents living?
- 6. Father's Christian name?
- 7. Were either, or both Christians?
- 8. To what denomination of Christians did or do they belong?
- 9. Have you ever professed to be a saved man?
- 10. Have you ever been a member of any Evangelical Church?
- 11. What is your profession or occupation?
- 12. Are you married or single?
- 13. If married, are you living with your family?
- 14. What is your wife's name?
- 15. Where is she now residing?
- 16. If married, how many children living?
- 17. Were any of your family intemperate?
- 18. At what age did you commence using alcoholic drinks?
- 19. What is the cause of your drinking?
- 20. Is your drinking constant or periodical?
- 21. How long have you been an excessive drinker?
- 22. Have you ever been in any institution for treatment?
- 23. Do you smoke or chew tobacco?
- 24. Will you, while an inmate of the Home, refrain from the use of tobacco?
- 25. Do you use opium laudanum, or other drugs?
- 26. Have you ever had delirium tremens?
- 27. What has been the daily quantity of liquor used recently?
- 28. How long were you on your last spree?
- 29. Have you had a regular place to sleep of late?
- 30. Where have you spent your time for the last week?
- 31. Have you means to pay your board, etc. ? If not, will you if ever able ?
- 32. Have you relatives or friends who are able to assist you?
- 33. Do you earnestly desire to become a Christian?

I first heard of this Home

I hereby pledge myself to become thoroughly acquainted with the rules and regulations of this Home, and cheerfully comply with them in every particular.



